

[Logout](#)**FORM-6****APPLICATION PRINT**

Report Print Date: 14-02-2022 18:30

[Edit Option](#)**POINT-1 TO POINT-3 SCHOOL DETAILS**

| | |
|---------------------|------------------------------------|
| School Code: | 21052 |
| School UDISE: | 06191610703 |
| School Type: | Senior Secondary |
| School Name: | B.N PUBLIC SCHOOL, BADKHAL ENCLAVE |
| School Address: | SECTOR-48 |
| School PinCode: | 121001 |
| School District: | Faridabad |
| Recognition Number: | 1/1918-21 |

POINT-5 & POINT-7 (ATTACHMENTS)

| | |
|--------------------------------|--|
| Annexure A (Admission Policy): | |
| Annexure D : | |

POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

| | |
|---------------------------------|--------------------------|
| SCHOOL LEVEL: | UPTO SR. SECONDARY LEVEL |
| AFFILIATION AND ACCREDITATIONS: | CBSE |

POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

| GRADE | CURRENT YEAR (2021-22) | | | NEXT YEAR (2022-23) | | AVERAGE STUDENTS PER SECTION |
|------------------|---|--------------------------|------------------------------|---------------------|--------------------------|------------------------------|
| | NUMBER OF SECTIONS | TOTAL NUMBER OF STUDENTS | AVERAGE STUDENTS PER SECTION | NUMBER OF SECTIONS | TOTAL NUMBER OF STUDENTS | |
| Pre Kindergarten | 1 | 3 | 3 | 1 | 7 | 7 |
| Kindergarten | 1 | 14 | 14 | 1 | 5 | 5 |
| Grade 1 | 1 | 11 | 11 | 1 | 17 | 17 |
| Grade 2 | 1 | 22 | 22 | 1 | 13 | 13 |
| Grade 3 | 1 | 24 | 24 | 1 | 22 | 22 |
| Grade 4 | 1 | 28 | 28 | 1 | 24 | 24 |
| Grade 5 | 1 | 38 | 38 | 1 | 28 | 28 |
| Grade 6 | 1 | 27 | 27 | 1 | 38 | 38 |
| Grade 7 | 1 | 43 | 43 | 1 | 30 | 30 |
| Grade 8 | 1 | 42 | 42 | 1 | 43 | 43 |
| Grade 9 | 10 | 263 | 26 | 10 | 250 | 25 |
| Grade 10 | 9 | 282 | 31 | 10 | 263 | 26 |
| Grade 11 | 5 | 180 | 36 | 6 | 250 | 42 |
| Grade 12 | 6 | 190 | 32 | 5 | 180 | 36 |
| | Total Student Strength of School | 1167 | | | 1170 | |

POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

| S# | DETAILS | CURRENT YEAR | NEXT YEAR |
|----|--|--------------|-----------|
| 1 | Total Area of Land (in Sq meters) | 9105.00 | 9105.00 |
| 2 | Total Built Up Area (in Sq meters) | 1884.00 | 1884.00 |
| 3 | Student Capacity: Built Up Area Ration | 1.61 | 1.61 |
| 4 | Capacity of Hostels (if any) | 0 | 0 |
| 5 | Built up area that is air-conditioned (if any) | 66.00 | 66.00 |

POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

| S# | DETAILS | CURRENT YEAR | NEXT YEAR |
|-------|----------------------------|--------------|-----------|
| 6 (a) | Library (if yes, then no.) | 1 | 1 |
| 6 (b) | Medical Facility | Yes | Yes |

POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]

| S# | Sports Infrastructure Name | CURRENT YEAR (2021-22) | NEXT YEAR (2022-23) |
|----|----------------------------|------------------------|---------------------|
| 1 | VOLLEY BALL | 1 | 1 |
| 2 | BADMINTON | 1 | 1 |

POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

| S# | DETAILS | CURRENT YEAR | NEXT YEAR |
|---------|---------------------------------------|--------------|-----------|
| 6 (d-1) | Music Room (if yes, then no.) | 1 | 1 |
| 6 (d-2) | Dance Room (if yes, then no.) | 1 | 1 |
| 6 (d-3) | Art and Craft Room (if yes, then no.) | 0 | 0 |

| POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)] | | | |
|--|----------------------|------------------------|---------------------|
| S# | Additional Room Name | CURRENT YEAR (2021-22) | NEXT YEAR (2022-23) |
| 1 | STAFF ROOM | 1 | 1 |
| 2 | OFFICE ROOM | 5 | 5 |

| POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)] | | | |
|---|---|--------------|-----------|
| S# | DETAILS | CURRENT YEAR | NEXT YEAR |
| 6 (e) | Computer Lab (if yes, then no. of lab) | 2 | 2 |
| 6 (f) | Physics Lab (if yes, then no. of lab) | 1 | 1 |
| 6 (g) | Chemistry Lab (if yes, then no. of lab) | 1 | 1 |
| 6 (h) | Biology Lab (if yes, then no. of lab) | 1 | 1 |

| POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)] | | | |
|--|---------------------|------------------------|---------------------|
| S# | Additional Lab Name | CURRENT YEAR (2021-22) | NEXT YEAR (2022-23) |

| POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)] | | | |
|--|--------------------------------------|------------------------|---------------------|
| SERIAL NUMBER | DETAILS | CURRENT YEAR (2021-22) | NEXT YEAR (2022-23) |
| 6 (m) | Multipurpose Hall (if yes, then no.) | 0 | 0 |
| 6 (n) | Auditorium (if yes, then no.) | 0 | 0 |

| POINT-8 [7 TO 13] [(IN NUMBERS)] | | | |
|----------------------------------|--|--------------|-----------|
| S# | DETAILS | CURRENT YEAR | NEXT YEAR |
| 7 | Number of library books | 1050 | 1100 |
| 8 | Availability of drinking water facilities | Yes | Yes |
| 9 | Availability of separate toilet facilities | | |
| 9 (a) | For Staff (No. of toilets) | 14 | 14 |
| 9 (b) | For Boys (No. of toilets) | 13 | 13 |
| 9 (c) | For Girls (No. of toilets) | 14 | 14 |
| 10 | Career Counselling | Yes | Yes |
| 11 | Behavioural Counselling | Yes | Yes |
| 12 | Special Learning Needs | No | No |
| 13 | English Support Program | No | No |

| POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)] | | | | |
|--|-----|-----|-------|-------|
| [CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 25:1 | | | | |
| PRT | PGT | TGT | OTHER | TOTAL |
| 7 | 14 | 15 | 10 | 46 |
| [NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 25:1 | | | | |
| PRT | PGT | TGT | OTHER | TOTAL |
| 7 | 15 | 15 | 10 | 47 |

| POINT-10 [DETAILS OF SALARIES PAID TO THE TEACHING STAFF] | | | | |
|--|---------|-------------------|-------------|----------------------------------|
| Note: Information relating to salary of staff mentioned shall not be displayed for public. | | | | |
| S# | Session | Employee Name | Designation | Salary Paid during the (2020-21) |
| 1 | 2020-21 | MRS REKHA SHARMA | PRINCIPAL | 54495 |
| 2 | 2020-21 | BABITA RAWAT | PGT | 21240 |
| 3 | 2020-21 | VISHVESHVARI NEGI | TGT | 23930 |
| 4 | 2020-21 | MONIKA SHRIVASRAV | PGT | 16800 |
| 5 | 2020-21 | SONIA DHASMANA | PGT | 22020 |
| 6 | 2020-21 | MANOJ KUMAR | PGT | 30060 |
| 7 | 2020-21 | UPINDER KAUR | PGT | 23110 |
| 8 | 2020-21 | RANJANA BALA | PGT | 19360 |
| 9 | 2020-21 | INDRA KANT MISHRA | PGT | 20000 |
| 10 | 2020-21 | NEHA KUMARI | PGT | 20000 |
| 11 | 2020-21 | SAPNA | PGT | 18000 |
| 12 | 2020-21 | NEETU BANSAL | PGT | 19480 |
| 13 | 2020-21 | SUNITA SHARMA | TGT | 17200 |
| 14 | 2020-21 | JYOTI SHARMA | TGT | 23110 |
| 15 | 2020-21 | SEEMA NAUTIYAL | TGT | 15440 |
| 16 | 2020-21 | KAMAL PANDEY | TGT | 24180 |
| 17 | 2020-21 | KIRAN | TGT | 14320 |
| 18 | 2020-21 | DAYA CHAND | TGT | 21240 |
| 19 | 2020-21 | POONAM JUYAL | TGT | 21890 |
| 20 | 2020-21 | REENA NEGI | TGT | 17770 |
| 21 | 2020-21 | KAVITA BHATT | TGT | 17640 |
| 22 | 2020-21 | KANCHAN RAWAT | TGT | 9500 |
| 23 | 2020-21 | POONAM RAHEJA | TGT | 15415 |
| 24 | 2020-21 | SHANTI BIJALWAN | TGT | 14120 |
| 25 | 2020-21 | RAMA CHAWLA | TGT | 26860 |
| 26 | 2020-21 | KIRAN GWARI | PRT | 17330 |
| 27 | 2020-21 | MANJU GUSAIN | PRT | 16260 |

| | | | | |
|----|---------|----------------------|-------------|-------|
| 28 | 2020-21 | DIMPLE CHAUHAN | PRT | 14640 |
| 29 | 2020-21 | SANTOSH RAWAT | PRT | 9090 |
| 30 | 2020-21 | RUKMANI | PRT | 14300 |
| 31 | 2020-21 | JYOTI | PRT | 11000 |
| 32 | 2020-21 | CHANCHAL | PRT | 17150 |
| 33 | 2020-21 | NIMMI | NTT | 8730 |
| 34 | 2020-21 | ROSHNI BISHT | NTT | 9910 |
| 35 | 2020-21 | SEEMA KUKREJA | NTT | 12220 |
| 36 | 2020-21 | KALPANA SINGH | ART & CRAFT | 12680 |
| 37 | 2020-21 | PRADEEP KUMAR SHARMA | MUSIC | 14640 |
| 38 | 2020-21 | VANDANA BISHT | LIBRARIYAN | 18700 |
| 39 | 2020-21 | VIRENDER SINGH BISHT | PTI | 15700 |
| 40 | 2020-21 | PREM PRAKASH | PTI | 13400 |
| 41 | 2020-21 | KAILASH CHAND ARYA | PTI | 19600 |
| 42 | 2020-21 | SANGRAM SINGH | PGT | 26600 |
| 43 | 2020-21 | VINOD SINGH | PGT | 23140 |
| 44 | 2020-21 | RIMPLE | PGT | 20060 |
| 45 | 2020-21 | PRIYANKA RAWAT | TGT | 17000 |
| 46 | 2020-21 | SUMAN RANI | PGT | 18700 |

Note: Information relating to salary of staff mentioned shall not be displayed for public.

| S# | Session | Employee Name | Designation | Salary Paid during the (2021-22) |
|----|---------|----------------------|-------------|----------------------------------|
| 1 | 2021-22 | MRS REKHA SHARMA | PRINCIPAL | 59945 |
| 2 | 2021-22 | BABITA RAWAT | PGT | 23364 |
| 3 | 2021-22 | VISHVESHVARI NEGI | TGT | 26323 |
| 4 | 2021-22 | MONIKA SHRIVASRAV | PGT | 18480 |
| 5 | 2021-22 | SONIA DHASMANA | PGT | 24222 |
| 6 | 2021-22 | MANOJ KUMAR | PGT | 33066 |
| 7 | 2021-22 | UPINDER KAUR | PGT | 25421 |
| 8 | 2021-22 | RANJANA BALA | PGT | 21296 |
| 9 | 2021-22 | NDRA KANT MISHRA | PGT | 22000 |
| 10 | 2021-22 | NEHA KUMARI | PGT | 22000 |
| 11 | 2021-22 | SAPNA | PGT | 18000 |
| 12 | 2021-22 | NEETU BANSAL | PGT | 21428 |
| 13 | 2021-22 | SUNITA SHARMA | TGT | 18920 |
| 14 | 2021-22 | JYOTI SHARMA | TGT | 25421 |
| 15 | 2021-22 | SEEMA NAUTIYAL | TGT | 16984 |
| 16 | 2021-22 | KAMAL PANDEY | TGT | 26598 |
| 17 | 2021-22 | KIRAN | TGT | 15752 |
| 18 | 2021-22 | DAYA CHAND | TGT | 23364 |
| 19 | 2021-22 | POONAM JUYAL | TGT | 24079 |
| 20 | 2021-22 | REENA NEGI | TGT | 19547 |
| 21 | 2021-22 | KAVITA BHATT | TGT | 19404 |
| 22 | 2021-22 | KANCHAN RAWAT | TGT | 10450 |
| 23 | 2021-22 | POONAM RAHEJA | TGT | 16957 |
| 24 | 2021-22 | SHANTI BIJALWAN | TGT | 15532 |
| 25 | 2021-22 | RAMA CHAWLA | TGT | 29546 |
| 26 | 2021-22 | KIRAN GWARI | PRT | 19063 |
| 27 | 2021-22 | MANJU GUSAIN | PRT | 17886 |
| 28 | 2021-22 | DIMPLE CHAUHAN | PRT | 16140 |
| 29 | 2021-22 | SANTOSH RAWAT | PRT | 9999 |
| 30 | 2021-22 | RUKMANI | PRT | 15730 |
| 31 | 2021-22 | JYOTI | PRT | 12100 |
| 32 | 2021-22 | CHANCHAL | PRT | 18865 |
| 33 | 2021-22 | ROSHNI BISHT | NTT | 10901 |
| 34 | 2021-22 | NIMMI | NTT | 9603 |
| 35 | 2021-22 | SEEMA KUKREJA | NTT | 13442 |
| 36 | 2021-22 | KALPANA SINGH | ART & CRAFT | 13948 |
| 37 | 2021-22 | PRADEEP KUMAR SHARMA | MUSIC | 16104 |
| 38 | 2021-22 | VANDANA BISHT | LIBRARIYAN | 20570 |
| 39 | 2021-22 | VIRENDER SINGH BISHT | PTI | 17270 |
| 40 | 2021-22 | PREM PRAKASH | PTI | 14740 |
| 41 | 2021-22 | KAILASH CHAND ARYA | PTI | 21560 |
| 42 | 2021-22 | RUCHI SAINI | PGT | 20000 |
| 43 | 2021-22 | SANGRAM SINGH | PGT | 29260 |
| 44 | 2021-22 | VINOD SINGH | PGT | 25454 |
| 45 | 2021-22 | RIMPLE | PGT | 22066 |
| 46 | 2021-22 | PRIYANKA RAWAT | TGT | 18700 |
| 47 | 2021-22 | SUMAN RANI | PGT | 20570 |

POINT-11 [COMPUTATION OF PERMITTED FEE INCREASE PERCENTAGE BASED ON CONSUMER PRICE INDEX + FIVE PERCENT AS DETERMINED BY DSE, HARYAN.

| SERIAL NUMBER | MONTH - CURRENT YEAR | MOSPI CPI INDEX | MONTH - PREVIOUS YEAR | MOSPI CPI INDEX | % INCREASE |
|---------------|----------------------|-----------------|-----------------------|-----------------|------------|
| 1 | January | 156.3 | January | 150.2 | 4.06 |
| 2 | February | 156.6 | February | 149.1 | 1.03 |
| 3 | March | 156.8 | March | 148.6 | 5.52 |
| 4 | April | 157.8 | April | 151.4 | 4.23 |
| 5 | May | 160.4 | May | 150.9 | 6.30 |
| 6 | June | 161.3 | June | 151.8 | 6.26 |
| 7 | July | 162.5 | July | 153.9 | 5.59 |
| 8 | August | 162.9 | August | 154.7 | 1.30 |
| 9 | September | 163.2 | September | 156.4 | 4.35 |
| 10 | October | 165.5 | October | 158.4 | 4.48 |

| | | | | | |
|---|----------|-------|----------|-------|---------------|
| 11 | November | 166.7 | November | 158.9 | 4.91 |
| 12 | December | 166.1 | December | 157.3 | 5.59 |
| APPLICABLE CPI FOR ACADEMIC YEAR 2019-20 (SUM AVERAGE OF 12 MONTHS) (D) | | | | | 5.13 % |
| MAXIMUM PERMISSIBLE FEE INCREASE AS CPI + 5% | | | | | 10.13% |
| AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF (POINT NO 10) : | | | | | 9.74 % |
| MAXIMUM PERMISSIBLE FEE INCREASE TO THIS SCHOOL | | | | | 9.74 % |

POINT-12 [DETAILS OF MANDATORY FEE COMPONENTS FOR THE EXISTING STUDENTS (GRADE/CLASS WISE)]

| GRADE | LAST ACADEMIC YEAR Month Wise (2020-21) | | | CURRENT ACADEMIC YEAR Month Wise (2021-22) | | | PROPOSED FOR NEXT ACADEMIC YEAR Month Wise (2022-23) | | | % INCREASE |
|-----------|---|-------------------------------------|---------------|--|-------------------------------------|---------------|--|-------------------------------------|---------------|------------|
| | MANDATORY FEE COMPONENT | | | MANDATORY FEE COMPONENT | | | MANDATORY FEE COMPONENT | | | |
| FEE HEADS | Admission Fee | Examination Fee (For Board Classes) | Composite Fee | Admission Fee | Examination Fee (For Board Classes) | Composite Fee | Admission Fee | Examination Fee (For Board Classes) | Composite Fee | |
| 1 | 0.00 | 0.00 | 1400.00 | 7150.00 | 0.00 | 1540.00 | 7150.00 | 0.00 | 1650.00 | 7.14 |
| 2 | 0.00 | 0.00 | 1400.00 | 0.00 | 0.00 | 1540.00 | 0.00 | 0.00 | 1650.00 | 7.14 |
| 3 | 0.00 | 0.00 | 1450.00 | 0.00 | 0.00 | 1580.00 | 0.00 | 0.00 | 1700.00 | 7.59 |
| 4 | 0.00 | 0.00 | 1450.00 | 0.00 | 0.00 | 1580.00 | 0.00 | 0.00 | 1700.00 | 7.59 |
| 5 | 0.00 | 0.00 | 1450.00 | 0.00 | 0.00 | 1580.00 | 0.00 | 0.00 | 1700.00 | 7.59 |
| 6 | 0.00 | 0.00 | 1900.00 | 7750.00 | 0.00 | 2080.00 | 7750.00 | 0.00 | 2200.00 | 5.77 |
| 7 | 0.00 | 0.00 | 1900.00 | 0.00 | 0.00 | 2080.00 | 0.00 | 0.00 | 2200.00 | 5.77 |
| 8 | 0.00 | 0.00 | 2000.00 | 0.00 | 0.00 | 2200.00 | 0.00 | 0.00 | 2350.00 | 6.82 |
| 9 | 0.00 | 0.00 | 2750.00 | 8300.00 | 0.00 | 3000.00 | 8300.00 | 0.00 | 3200.00 | 6.67 |
| 10 | 0.00 | 950.00 | 2750.00 | 0.00 | 950.00 | 3000.00 | 0.00 | 950.00 | 3200.00 | 6.67 |
| 11 | 0.00 | 0.00 | 3300.00 | 9200.00 | 0.00 | 3600.00 | 9200.00 | 0.00 | 3800.00 | 5.56 |
| 12 | 0.00 | 950.00 | 3550.00 | 0.00 | 950.00 | 3900.00 | 0.00 | 950.00 | 4100.00 | 5.13 |

POINT-13 [DETAILS OF MANDATORY FEE COMPONENTS FOR THE NEW STUDENTS (GRADE/CLASS WISE)]

| GRADE | LAST ACADEMIC YEAR (2020-21) | | | | CURRENT ACADEMIC YEAR (2021-22) | | | | PROPOSED FOR NEXT ACADEMIC YEAR (2022-23) | | | |
|-----------|---------------------------------|---------------|-------------------------------------|-------------------------|------------------------------------|---------------|-------------------------------------|---------------|--|---------------|-------------------------------------|---------------|
| | MANDATORY FEE COMPONENT | | | | MANDATORY FEE COMPONENT | | | | MANDATORY FEE COMPONENT | | | |
| FEE HEADS | Prospectus and Registration Fee | Admission Fee | Examination Fee (For Board Classes) | Composite Fee Total Fee | Prospectus and Registration Fee | Admission Fee | Examination Fee (For Board Classes) | Composite Fee | Prospectus and Registration Fee | Admission Fee | Examination Fee (For Board Classes) | Composite Fee |
| 1 | 250.00 | 4150.00 | 0.00 | 1400.00 | 250.00 | 6000.00 | 0.00 | 1540.00 | 250.00 | 6540.00 | 0.00 | 1650.00 |
| 2 | 250.00 | 4150.00 | 0.00 | 1400.00 | 250.00 | 6000.00 | 0.00 | 1540.00 | 250.00 | 6540.00 | 0.00 | 1650.00 |
| 3 | 250.00 | 4150.00 | 0.00 | 1450.00 | 250.00 | 6000.00 | 0.00 | 1580.00 | 250.00 | 6540.00 | 0.00 | 1700.00 |
| 4 | 250.00 | 4150.00 | 0.00 | 1450.00 | 250.00 | 6000.00 | 0.00 | 1580.00 | 250.00 | 6540.00 | 0.00 | 1700.00 |
| 5 | 250.00 | 4150.00 | 0.00 | 1450.00 | 250.00 | 6000.00 | 0.00 | 1580.00 | 250.00 | 6540.00 | 0.00 | 1700.00 |
| 6 | 250.00 | 4450.00 | 0.00 | 1900.00 | 250.00 | 6300.00 | 0.00 | 2080.00 | 250.00 | 7000.00 | 0.00 | 2200.00 |
| 7 | 250.00 | 4650.00 | 0.00 | 1900.00 | 250.00 | 6400.00 | 0.00 | 2080.00 | 250.00 | 7110.00 | 0.00 | 2200.00 |
| 8 | 250.00 | 4650.00 | 0.00 | 2000.00 | 250.00 | 6400.00 | 0.00 | 2200.00 | 250.00 | 7110.00 | 0.00 | 2350.00 |
| 9 | 250.00 | 4800.00 | 0.00 | 2750.00 | 250.00 | 6700.00 | 0.00 | 3000.00 | 250.00 | 7300.00 | 0.00 | 3200.00 |
| 10 | 250.00 | 4800.00 | 950.00 | 2750.00 | 250.00 | 6700.00 | 950.00 | 3000.00 | 250.00 | 7300.00 | 950.00 | 3200.00 |
| 11 | 250.00 | 5200.00 | 0.00 | 3300.00 | 250.00 | 7200.00 | 0.00 | 3600.00 | 250.00 | 8020.00 | 0.00 | 3800.00 |
| 12 | 250.00 | 5200.00 | 950.00 | 3550.00 | 250.00 | 7200.00 | 950.00 | 3900.00 | 250.00 | 8020.00 | 950.00 | 4100.00 |

SELF DECLARATION STATEMENT

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY ME IS TRUE AND IF ANYTHING IS FOUND WRONG, I SHALL BE RESPONSIBLE FOR LEGAL ACTION.